



The SUNDAY
of the PASSION

SAINT LUKE CHURCH
Sunday, April 5, 2020
Palm Sunday

PRAYER CONNECTION AND REFLECTION

Time to reflect and pray individually as you prepare for worship

THE PRAYER FOR THE DAY

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

REMEMBER THOSE WHO ARE ILL

O God, the strength of the weak and the comfort of sufferers: Mercifully hear our prayers and grant to your servants

<i>Stella Lackey</i>	<i>Eve Scheffler</i>	<i>Maryann Palermo</i>	<i>Heidi Rivera</i>	<i>Monroe Quinn</i>
<i>Tarun Bhargava</i>	<i>Patricia Grunde</i>	<i>Marla Powers</i>	<i>Allison Dragash</i>	<i>Linda Planekowsky</i>
<i>Donna Nyberg</i>	<i>Juanita Orsan</i>	<i>Christian Long</i>	<i>Michael Nielsen</i>	<i>Gerald Spice</i>
<i>Phil Mendoza</i>	<i>Sarah Sanchez</i>	<i>Kila Goodwin</i>	<i>Calvin Clements</i>	<i>MaryJo McCawley</i>
<i>Valis Dell</i>	<i>Neva Geweke</i>	<i>David Kropp</i>	<i>Michael Holman</i>	<i>Pat Countryman</i>
<i>Tandy Holman</i>	<i>David Ploger</i>	<i>Laurie Strohmayer</i>	<i>Donna Karaklasch</i>	<i>Mark Van Scharrel</i>
<i>Majdi Badri</i>	<i>Rosemarie Morgen</i>		<i>Georgette Steiger</i>	<i>Danny Horth</i>

the help of your power, that illness may be turned into health and our sorrow into joy; through Jesus Christ. Amen

AS WE COMPLETE OUR LENTEN JOURNEY

Compassionate God, you have fed us with the bread of heaven. Sustain us as we complete our Lenten pilgrimage. At our journey's end, send us forth as witnesses to your Son's resurrection that we may show your glory to all the world, through Jesus Christ. Amen.

REMEMBER THOSE SERVING IN THE ARMED FORCES

Almighty God, we commit to your gracious care and keeping all the men and women of our armed forces at home and abroad:

Nicholas Bakulinski *Jeremy Strohmayer* *Dan McCarthy* *Preston Larson*

Defend them day by day with your heavenly grace and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.

FOR THE NATION AND THE WORLD

Holy Spirit, as families adjust to everyone being home as businesses and schools close, we ask that You guide people in their new realities. Give spouses grace for each other. Prompt worn-out parents to speak words of kindness and encouragement to their children. Help children find creative ways to experience the beauty of all You have created and continue learning. Amen

MORNING PRAYER

SUNDAY OF THE PASSION
Palm Sunday

Sit Prelude

Stand Greeting

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Invitation

Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

Blessing of Palms

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you, O God, for your redemption of the world through our Lord Jesus Christ. Today he entered the holy city of Jerusalem in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless + these branches and those who carry them. Grant that we may follow him in the way of the cross, and that, dying and rising with him we may enter into your kingdom; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

Processional Gospel

The Holy Gospel according to St. Luke, the 19th chapter.
Glorify to you, O Lord.

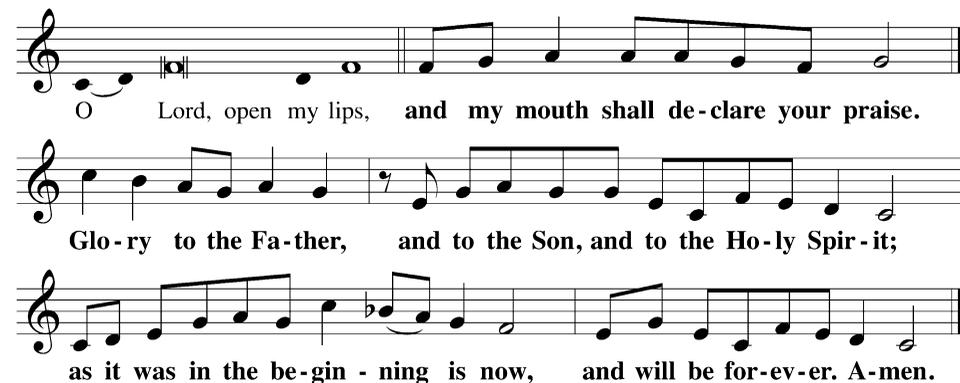
+ SAINT LUKE 19:28-40 +

The Gospel of the Lord.
Praise to you, O Christ.

Procession

Let us go forth in peace,

Stand Opening Sentences



O Lord, open my lips, and my mouth shall de-clare your praise.
 Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it;
 as it was in the be-gin - ning is now, and will be for-ev-er. A-men.

Psalmody

Christ Jesus, Being in the Form of God

Spoken by all

**Christ Jesus, being in the form of God,
 did not cling to his equality with God**

but emptied himself, taking the form of a slave.

**Bearing the human likeness, revealed in human shape,
 he humbled himself, in obedience accepting death,
 even death on a cross.**

Therefore God has raised him to the heights

**and bestowed on him the name above all names,
 that at the name of Jesus every knee should bow,
 in heaven, on earth, and in the depths,**

**and every tongue confess to the glory of God the Father
 that Jesus Christ is Lord.**

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be forever.

Amen.

Have mercy on me, O Lord, for I am in trouble;
 my eye is consumed with sorrow,
 and also my throat and my belly.

**For my life is wasted with grief,
 and my years with sighing;
 my strength fails me because of affliction,
 and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my acquaintance;
 when they see me in the street they avoid me.

I am forgotten like one who is dead, out of mind;*

I am as useless as a broken pot.

For I have heard the whispering of the crowd;
 fear is all around;

they put their heads together against me;
 they plot to take my life.

But as for me, I have trusted in you, O Lord.

I have said, "You are my God.

My times are in your hand;

rescue me from the hand of my enemies,
 and from those who persecute me.

**Make your face to shine upon your servant,
 and in your lovingkindness save me."**

Prayer



Refrain

All glo-ry, laud, and hon - or to you, Re-deem-er, King,
 to whom the lips of chil-dren made sweet ho-san-nas ring.

1. You are the king of Is - rael and Da - vid's roy - al Son,
2. The com-pa - ny of an - gels are prais - ing you on high;
3. The mul - ti - tude of pil - grims with palms be - fore you went;
4. To you, be - fore your pas - sion, they sang their hymns of praise.
5. Their prais - es you ac - cept - ed; ac - cept the pray'rs we bring,

to Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and pray'r and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Isaiah 50:4-9
Philippians 2:5-11

The readings conclude: The word of the Lord.
Thanks be to God.

Long ago God spoke to our ancestors in many and various ways by the prophets,
But in these last days God has spoken to us by the Son.

Bless - ed be the Lord, the God of Is - ra - el; he has
 come to his peo - ple and set them free. He has raised up for us a
 might - y Sav - ior, born of the house of his ser - vant Da - vid.
 Through his ho - ly proph - ets he prom - ised of old that he would
 save us from our en - e mies, from the hands of all who hate us.
 He prom - ised to show mer - cy to our fa - thers and to re -
 mem - ber his ho - ly cov - e - nant. This was the oath he swore to our
 fa - ther A - bra - ham: to set us free from the hands of our
 en - e - mies, free to wor - ship him with - out fear,
 ho - ly and righ - teous in his sight all the days of our life.

You, my child shall be called the proph - et of the Most High,
 for you will go be - fore the Lord to pre - pare his way,
 to give his peo - ple knowl - edge of sal - va - tion by the for - give - ness
 of their sins. In the ten - der com - pas - sion of our God,
 the dawn from on high shall break up - on us,
 to shine on those who dwell in dark - ness and the shad - ow of death,
 and to guide our feet in - to the way of peace.
Glo - ry to the Fa - ther, and to the Son, and to the
Ho - ly Spir - it; as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

Kneel Prayers of Intercession

After each petition: Hear us, O God, your mercy is great.

Gathered into one by the Holy Spirit,
 let us pray as Jesus taught us:

**Our Father in heaven,
 hallowed be your name, your kingdom come,
 your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against
 us. Save us from the time of trial and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours, now and forever. Amen**

Benedicamus: Let us bless the Lord



 Let us bless the Lord. Thanks be to God.



There in God's gar - den stands the Tree of Wis dom
 Its name is Je sus, name that says, "Our Sav ior!"
 Thorns not its own are tan gled in its fo liage;
 See how its branch es reach to us in wel come;
 This is my end ing, this my re sur rec tion;
 All heav'n is sing ing, "Thanks to Christ whose pas sion
 whose leaves hold forth the heal ing of the
 There on its branch es see the scars of
 our greed has starved it, our de spite of
 hear what the Voice says, "Come to me, ye
 in to your hands, Lord, I com mit my
 of fers in mer cy heal ing strength and
 na tions. Tree of all knowl edge, Tree of all com
 suf fring; see there the ten drills of our hu man
 choked it. Yet, look! it lives! its grief has not de
 wea ry! Give me your sick ness, give me all your
 spi rit. This have I searched for; now I can pos
 par don. Peo ples and na tions, take it take it
 pas sion, Tree of all beau ty.
 self - hood feed on its life blood
 stroyed it nor fire con sumed it.
 sor row, I will give bless ing."
 sess it. This ground is ho ly.
 free ly!" A men! my Mas ter!



THE PASSION OF OUR LORD JESUS CHRIST
according to SAINT MATTHEW

When Jesus had finished saying all these things, he said to his disciples, 'You know that after two days the Passover is coming, and the Son of Man will be handed over to be crucified.'
 Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Caiaphas, and they conspired to arrest Jesus by stealth and kill him. But they said, 'Not during the festival, or there may be a riot among the people.'

Now while Jesus was at Bethany in the house of Simon the leper, a woman came to him with an alabaster jar of very costly ointment, and she poured it on his head as he sat at the table. But when the disciples saw it, they were angry and said, 'Why this waste? For this ointment could have been sold for a large sum, and the money given to the poor.' But Jesus, aware of this, said to them, 'Why do you trouble the woman? She has performed a good service for me. For you always have the poor with you, but you will not always have me. By pouring this ointment on my body she has prepared me for burial. Truly I tell you, wherever this good news is proclaimed in the whole world, what she has done will be told in remembrance of her.'

Then one of the twelve, who was called Judas Iscariot, went to the chief priests and said, 'What will you give me if I betray him to you?' They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying, 'Where do you want us to make the preparations for you to eat the Passover?' He said, 'Go into the city to a certain man, and say to him, "The Teacher says, My time is near; I will keep the Passover at your house with my disciples." ' So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve; and while they were eating, he said, 'Truly I tell you, one of you will betray me.' And they became greatly distressed and began to say to him one after another, 'Surely not I, Lord?' He answered, 'The one who has dipped his

hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.' Judas, who betrayed him, said, 'Surely not I, Rabbi?' He replied, 'You have said so.'

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, 'Take, eat; this is my body.' Then he took a cup, and after giving thanks he gave it to them, saying, 'Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.'

When they had sung the hymn, they went out to the Mount of Olives.

Then Jesus said to them, 'You will all become deserters because of me this night; for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered."

But after I am raised up, I will go ahead of you to Galilee.' Peter said to him, 'Though all become deserters because of you, I will never desert you.' Jesus said to him, 'Truly I tell you, this very night, before the cock crows, you will deny me three times.' Peter said to him, 'Even though I must die with you, I will not deny you.' And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer

had given them a sign, saying, 'The one I will kiss is the man; arrest him.' At once he came up to Jesus and said, 'Greetings, Rabbi!' and kissed him. Jesus said to him, 'Friend, do what you are here to do.' Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, 'Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?' At that hour Jesus said to the crowds, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.' Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, 'This fellow said, "I am able to destroy the temple of God and to build it in three days." ' The high priest stood up and said, 'Have you no answer? What is it that they testify against you?' But Jesus was silent. Then the high priest said to him, 'I put you under oath before the living God, tell us if you are the Messiah, the Son of God.' Jesus said to him, 'You have said so. But I tell you,

From now on you will see the Son of Man

seated at the right hand of Power

and coming on the clouds of heaven.'

Then the high priest tore his clothes and said, 'He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?' They answered, 'He deserves death.' Then they spat in his face and struck him; and some slapped him, saying, 'Prophecy to us, you Messiah! Who is it that struck you?'

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, 'You also were with Jesus the Galilean.' But he denied it before all of them, saying, 'I do not know what you are talking about.' When he went out to the porch, another servant-girl saw him, and she said to the bystanders, 'This man was with Jesus of Nazareth.' Again he denied it with an oath, 'I do not know the man.' After a little while the bystanders came up and said to Peter, 'Certainly you are also one of them, for your accent betrays you.' Then he began to

curse, and he swore an oath, 'I do not know the man!' At that moment the cock crowed. Then Peter remembered what Jesus had said: 'Before the cock crows, you will deny me three times.' And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, 'I have sinned by betraying innocent blood.' But they said, 'What is that to us? See to it yourself.' Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, 'It is not lawful to put them into the treasury, since they are blood money.' After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.'

Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, 'Do you not hear how many accusations they make against you?' But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?' For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!'

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.' Then the people as a whole answered, 'His blood be on us and on our children!' So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.' In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son." ' The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'This man is calling for Elijah.' At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, 'Wait, let us see whether Elijah will come to save him.' Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the

saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'

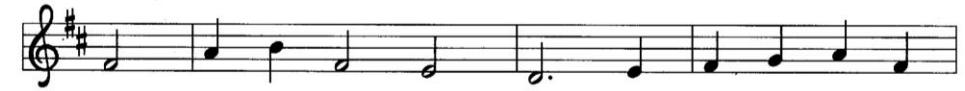
Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, 'Sir, we remember what that impostor said while he was still alive, "After three days I will rise again." Therefore command that the tomb be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, "He has been raised from the dead", and the last deception would be worse than the first.' Pilate said to them, 'You have a guard of soldiers; go, make it as secure as you can.' So they went with the guard and made the tomb secure by sealing the stone.



Hymn My Song is Love Unknown



1 My song is love un - known, my Sav - ior's love to
 2 He came from his blest throne sal - va - tion to be -
 3 Some - times we strew his way and his sweet prais - es
 4 We cry out, we will have our dear Lord made a -



me, love to the love - less shown that they might
 stow; the world that was his own would not its
 sing; re - sound - ing all the day ho - san - nas
 way, a mur - der - er to save, the prince of



love - ly be. Oh, who am I that
 Sav - ior know. But, oh, my friend, my
 to our king. Then "Cru - ci - fy!" is
 life to slay. Yet cheer - ful he to



for my sake my Lord should take frail flesh and die?
 friend in - deed, who at my need his life did spend!
 all our breath, and for his death we thirst and cry.
 suf - f'ring goes that he his foes from thence might free.

5 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was his home
 but mine the tomb wherein he lay.

6 Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!

Stand Prayer

Blessing



The al - mighty and merciful Lord,
 the Father, the ☩ Son,
 and the Holy Spirit, bless and pre - serve us. A - men.

Stephen Bouman, *Liturgist*

Timothy Colön-Geistlinger, *Assisting*

Minister

Don Mead, *Organist*